



BUNDELKHAND UNIVERSITY, JHANSI (U.P.)

S. R. COLLEGE OF PROFESSIONAL STUDIES, AMBABAI, JHANSI, JHANSI

Course ID : 1005205

Tabulation Chart of B.B.A. (Bachelor of Business Administration) V Semester Examination - DEC 2020

Page 1 of 5

| Sr. No. | Roll No. Eno. No. Student Name Father Name Mother Name Category/Sex | S1 | S2 | S3 | S4 | S5 | S6 | S7 | S8 | S9 | S10 | S11 | S12 | S13 | S14 | S15 | S16 | S17 | S18 | S19 | S20 | S21 | SEM | SEM | SEM | SEM | SEM | SEM | SEM | SEM | SEM | TOTAL | GRAND MAX | GRAND MIN | TOTAL MIN TOTAL | GRAND TOTAL RESULT | | |
|---------|---|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----|-----|-----|-----|-----------|------------|-------------|------------|-----------|------------|-------------|--------------|------------|-----------|-----------|-----------------------|-----------------------|--------------|--------------|
| | | TH IN PR TOT | TH IN PR TOT | TH IN PR TOT | TH IN PR TOT | TH IN PR TOT | TH IN PR TOT | TH IN PR TOT | TH IN PR TOT | TH IN PR TOT | TH IN PR TOT | TH IN PR TOT | TH IN PR TOT | PR IN TOT | PR IN TOT | PR IN TOT | PR IN TOT | PR IN TOT | PR IN TOT | SM | SM | SM | SM | Year I | Year II | Year III | Year IV | Year V | Year VI | Year VII | Year VIII | Year IX | MAX | MIN | | | | |
| 1 | 185901005003 PLT1383804 AKANKSHA PATHAK BRIJESH PATHAK NEELAM PATHAK Un-Reserved Female | 43 27 - 70 | 41 26 - 67 | 29 26 - 55 | 47 28 - 75 | 40 25 - 65 | | | | | | | | | | | | | 75 | | | | | | | | | | | | | | | | 600 240 407 | 240 407 | 0.00 0.00 | |
| 2 | 185901005004 MSA1353703 AKSHARA SRIVASTAVA RAJEEV SRIVASTAVA STUTI SRIVASTAVA Un-Reserved Female | 38 26 - 64 | 53 26 - 79 | 44 26 - 70 | 45 25 - 70 | 35 26 - 61 | | | | | | | | | | | | | 73 | | | | | | | | | | | | | | | | | 600 240 417 | 240 417 | 0.00 0.00 |
| 3 | 185901005005 TFH1384861 ANKIT KUMAR DHANI RAM ANGURI DEVI SC Male | 41 28 - 69 | 45 25 - 70 | 35 27 - 62 | 47 27 - 74 | 41 27 - 68 | | | | | | | | | | | | | 73 | | | | | | | | | | | | | | | | | 600 240 416 | 240 416 | 0.00 0.00 |
| 4 | 185901005006 IMF1384168 ANMOL DIXIT VIJAY DIXIT PINKI DIXIT Un-Reserved Female | 33 25 - 58 | 41 25 - 66 | 37 25 - 62 | 50 27 - 77 | 42 25 - 67 | | | | | | | | | | | | | 71 | | | | | | | | | | | | | | | | | 600 240 401 | 240 401 | 0.00 0.00 |
| 5 | 185901005007 RVS1384170 ASHAR KHAN SHAKEEL KHAN SHAMA KHAN OBC Male | 40 25 - 65 | 35 25 - 60 | 28 25 - 53 | 37 22 - 59 | 28 25 - 53 | | | | | | | | | | | | | 71 | | | | | | | | | | | | | | | | | 600 240 361 | 240 361 | 0.00 0.00 |



BUNDELKHAND UNIVERSITY, JHANSI (U.P.)

S. R. COLLEGE OF PROFESSIONAL STUDIES, AMBABAI, JHANSI, JHANSI

| Sr. No | Roll No. | S1 | S2 | S3 | S4 | S5 | S6 | S7 | S8 | S9 | S10 | S11 | S12 | S13 | S14 | S15 | S16 | S17 | S18 | S19 | S20 | S21 | SEM Year I | SEM Year II | SEM Year III | SEM Year IV | SEM Year V | SEM Year VI | SEM Year VII | SEM Year VIII | SEM Year IX | TOTAL MAX | GRAND MAX | GRAND MIN | GRAND TOTAL | RESULT | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-------------------|--------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|------------|-------------|--------------|-------------|------------|-------------|--------------|---------------|-------------|-----------|-----------|-----------|-------------|--------|----|----|----|----|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| | | TH IN PR | TH IN PR | TH IN PR | TH IN PR | TH IN PR | TH IN PR | TH IN PR | TH IN PR | TH IN PR | TH IN PR | TH IN PR | TH IN PR | TH IN PR | TH IN PR | TH IN PR | TH IN PR | TH IN PR | TH IN PR | TH IN PR | TH IN PR | TH IN PR | | | | | | | | | | | | | | | SM | SM | SM | SM | | | | | | | | | | | | | | | | | | | | | | | | |
| Regular | | | | | | | | | | | | | | | | | | | | | | | | | | | | | TOTAL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | 185901005040 | 46 | 29 | 28 | 47 | 35 | | | | | | | | | | | | | 71 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | PNZ1385382 | 26 | 26 | 26 | 27 | 25 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | VARDAAN SHARMA | - | - | - | - | - | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | ANOOP SHARMA | 72 | 55 | 54 | 74 | 60 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | VINTI SHARMA | 70 | 70 | 70 | 70 | 70 | | | | | | | | | | | | | | | 100 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Father Name | 30 | 30 | 30 | 30 | 30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Mother Name | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Category/Sex | 100 | 100 | 100 | 100 | 100 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Un-Reserved Male | 3071 | 3072 | 3073 | 3074 | 3075 | | | | | | | | | | | | | | 30076 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | 185901005042 | 47 | 37 | 38 | 50 | 38 | | | | | | | | | | | | | 73 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | PUH1379332 | 25 | 25 | 25 | 25 | 26 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | YASH DIXIT | - | - | - | - | - | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | UMA KANT DIXIT | 72 | 62 | 63 | 75 | 64 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | RASHMI DIXIT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Un-Reserved Male | 3071 | 3072 | 3073 | 3074 | 3075 | | | | | | | | | | | | | | 30076 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Ex-Student | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | 165901005008 | 38 | 31 | 31 | 50 | 33 | | | | | | | | | | | | | 72 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | BU/16/590/1005/008 | 24 | 25 | 24 | 25 | 24 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | ASHWIN V SKARIAH | - | - | - | - | - | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | SKARIAH VARGHESE | 62 | 56 | 55 | 75 | 57 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | SAJANA VARGHESE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Un-Reserved Male | 3071 | 3072 | 3073 | 3074 | 3075 | | | | | | | | | | | | | | 30076 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Back Paper | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | 165901005010 | 00 | 37 | 36 | | 40 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | BU/16/590/1005/010 | - | - | - | - | - | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | EKANSH MALVIYA | 00 | 37 | 36 | | 40 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | PAWAN MALVIYA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | MINAKASHI MALVIYA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Un-Reserved Male | 3071 | 3072 | 3073 | | 3075 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

[3071] MANAGEMENT INFORMATION SYSTEM [3072] INDIAN ECONOMY [3073] BANKING LAW AND PRACTICES [3074] ADVERTISING AND PUBLIC RELATIONS [3075] HUMAN RESOURCE DEVELOPMENT [30076] SUMMER TRAINING (VIVA-VOCE)